

City of Milton-Freewater

City Council Meeting Agenda

September 12, 2016
Albee Room of City Library
8 SW 8th Avenue
Milton-Freewater, Oregon 97862
7:00 p.m.

1. OPENING

- A. Roll Call
- B. Invocation by Councilor Lyon
- C. Pledge of Allegiance

Sponsor(s)/Requesting Parties

2. CONSENT CALENDAR ITEMS:

- A. **APPROVAL** of Council Minutes, August 8, 2016 Leanne Steadman
- B. **APPROVAL** of Accounts Payable, Aug. 3, 2016 – Aug. 15, 2016 Tatia Oliver
- C. **APPROVAL** of Accounts Payable, Aug. 16, 2016 – Sept. 6, 2016 Tatia Oliver
- D. **RESOLUTION NO. 2330**, Resolution Approving Job Descriptions for Heavy Equipment Mechanic and Lead Senior Heavy Equipment Mechanic Teresa Dutcher
- E. **RESOLUTION NO. 2331**, Resolution Updating the Municipal Judge Pro Tem Eligibility List Dave Richmond

3. PRESENTATION:

- A. **RECOGNITION** – September Employee of the Month Ed Chesnut
PAT DIDION – BUILDING SPECIALIST/SAFETY TECHNICIAN
- B. **INFORMATIONAL** – Presentation Regarding Agri-tourism Signage Grant Cindy Timmons
- C. **INFORMATIONAL** – Presentation on Forming a Latino/Hispanic Advisory Committee Chair of Hermiston Hispanic Advisory Committee
Eddie DeLaCruz

4. NEW BUSINESS ITEMS:

- A. **PUBLIC HEARING** – Wastewater Treatment Facility Improvement Project - Opportunity for Citizens to Comment on City's Performance on the Project Dave Bradshaw
- B. **RESOLUTION NO. 2332**, Resolution Authorizing Signature to Amendment No. 2 of Contract 252 for Additional Engineering Services for Wastewater Treatment Facility Project Dave Bradshaw

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5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA

Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.

6. MANAGER'S REPORT

A. Voting Delegates for the League of Oregon Cities Annual Membership Meeting

7. COUNCIL ANNOUNCEMENTS

8. FINAL ADJOURNMENT

Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.